



# Notices

- ◆ Please continue to be respectful of people's personal space during this time of Covid-19
- ◆ **Thursday 29 April at 4pm** the **Anglican Parish of Gate Pā**, 1 Church Street Tauranga. Join in prayers/karakia for Tauranga to remember those who fought and died at the **Battle of Pukehinahina**
- ◆ **Annual Tax Certificates**—please collect from back of the church
- ◆ **Volunteers** in our **Centreshop** would be much appreciated
- ◆ **Foodbank**—nonperishable items of food are sought and greatly appreciated for this community cause, thank you.

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## Next Sunday

- ◆ **Baptism of Boh Frances Gaddum**  
**&Thanksgiving for the People of God —Page 404**
- ◆ Ezekiel 36:22-28
- ◆ Acts 2:14-47
- ◆ Psalm 100
- ◆ Mark 10:13-16

### How to contact us

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**Web** [www.saintlukes.co.nz](http://www.saintlukes.co.nz)

**Vicar** The Reverend Bruce Allport



*Should you require pastoral care, please contact  
Rev'd Bruce on 021 301754 / [bruce.allport@waiapu.com](mailto:bruce.allport@waiapu.com)  
please note; his day off is **Monday***

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**St. Luke's account for automatic payments / giving is  
BNZ 02 0421 0041175 003**

**For receipt purposes please include your  
name and or giving number in the reference box**

*Thank  
You*

## **Meditation 13, Acts of the Apostles 4.5-12**

### **Peter and John before the Sanhedrin.**

Last week we considered the story of the lame man, cured at the Beautiful Gate of the Temple. This act led to the arrest of the Apostles and the next day they were summoned to appear before the Sanhedrin where Peter made a courageous witness in his response to the Sanhedrin's inquiries.

Luke in his account of the inquiry gives us a list of the nobles who made up the Sanhedrin which was the senior council of the Jews. The chief priest was the president and members of his family were included; Luke names some other high ranking members. The Apostles are asked 'By what power or by what name have you done this?' Peter responds, filled with the Holy Spirit, 'Let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead... and there is salvation in no other name, for neither is there another name under heaven by which we must be saved'.

The power to heal is linked with the power of the resurrection. It is this power that Peter experiences when he is filled with the Holy Spirit. Jesus, the living Lord, is the source of salvation. The word salvation expresses ideas of deliverance, preservation and healing. Salvation here is exemplified by the miracle of healing – the lame man is physically healed and embraces eternal life. In the N.T. the same word means both healing and salvation/eternal life.

John Chrysostom, the fourth century Bishop of Antioch in Syria, writes of the resurrection: 'The resurrection was so powerful as to become the cause of resurrection for others'. The Apostles believed Jesus to be alive and so associated belief in the resurrection with belief in Jesus. To believe in Jesus is to believe in the resurrection.

In this Eastertide we can focus on these words of power, life, resurrection and healing. To embrace these ideas is to live life in the power of Jesus and the resurrection.

Reverend Dr Calum Gilmour



## ***ANZAC Service***

### **Wreath Laying**

**Ode** They shall grow not old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

### **The Last Post**

### **One Minute's Silence**

### **Reveille**

### **The National Anthem**

God of Nations at Thy feet, in the bonds of love we meet,  
Hear our voices, we entreat, God defend our free land.  
Guard Pacific's triple star, from the shafts of strife and war,  
Make her praises heard afar, God defend New Zealand.

E Ihowā Atua, O ngā iwi mātou rā  
Āta whakarangona; Me aroha noa  
Kia hua ko te pai; Kia tau tō atawhai;  
Manaakitia mai Aotearoa

**Prayer** God of love and liberty, we bring our thanks this **day** for the peace and security we enjoy, which was won for us through the courage and devotion of those who gave their lives in time of war. This we **pray** in the name of the one who gave his life for the sake of the world, Jesus Christ our Lord. Amen.

